

**SOUTHERN DISTRICTS AGRICULTURAL SOCIETY  
BUSSELTON (INC.)**

**OFFICIALS FOR THE BUSSELTON SHOW**

**PATRON**

Mr J Derek Snowdon OAM C.St.J

**PRESIDENT**

WJ (Wally) Lord

**IMMEDIATE PAST PRESIDENT**

Mr JD Snowdon

**VICE PRESIDENTS**

Mr JD Snowdon & Mr E Osborn

**COMMITTEE**

F Bensted; N Davies; P Fogarty; D Fullarton; M Harries; D Harries; B Henderson;  
W Lord; E Osborn; S Paterson; D Scott; J Smith; D Snowdon; P Snowdon; B Sutton; S  
van den Berg; H Williams.

Treasurer

Chief Ground Steward

Chief Livestock Steward

Chief Exhibition Hall Steward

Chief Produce Steward

Chief Children's Steward

Honorary Veterinary Surgeon

Mrs Sue Paterson

Mr J D Snowdon

Mr Dennis W Scott

Mrs Sally van den Berg

Mrs Jenny Smith

Mrs Lorraine Tee

Dr Paul Repton

**SECRETARY:**

Mrs Nikki Davies

**SHOWGROUND OFFICE:**

(08) 9754 2241

**OFFICE FAX:**

(08) 9754 4278

**POSTAL ADDRESS:** PO Box 255 Busselton WA 6280

**STREET ADDRESS:** Churchill Park, Adelaide Street, Busselton.

**Web site:** [www.busseltonshow.com.au](http://www.busseltonshow.com.au)

**Email:** [bsnshow@westnet.com.au](mailto:bsnshow@westnet.com.au)

**TRADE SPACE** enquiries to Show Office: (08) 9754 2241

**SHOW OFFICE WILL BE OPEN IN CHURCHILL PARK AS FROM  
THURSDAY OCTOBER 23.**

**Office hours: 9am - 5pm Mon - Fri, 9am - 12noon Saturday 25<sup>th</sup>.  
Exhibits can be staged on Wednesday October 29<sup>th</sup>.**

Advertising supporters

**South West Steel**  
**Cape Ability**  
**Quality Campers**  
**Hobsons**  
**Geographe Panel and Paint**

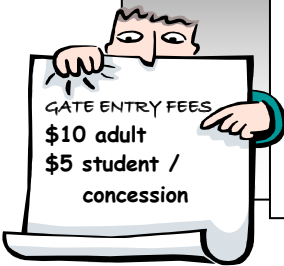
**PRIVILEGES TO  
MEMBERS**

Free admission to the show on both days and a voice in all matters discussed at general meetings.

Adult exhibitors who are members are entitled to 1 free entry only in any section of the Show.

Children under school age admitted free.

**ONLY FINANCIAL MEMBERS are  
ENTITLED TO FREE GATE ADMISSION.**



**Don't**

miss the Busselton Show

***FIREWORKS SPECTACULAR***

Friday Night at 9.pm approximately.

